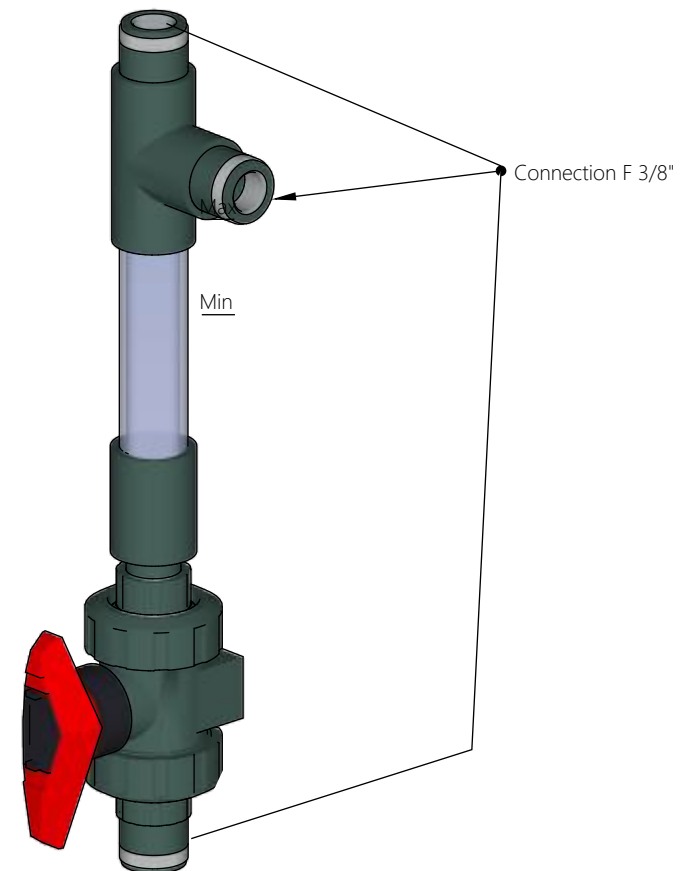
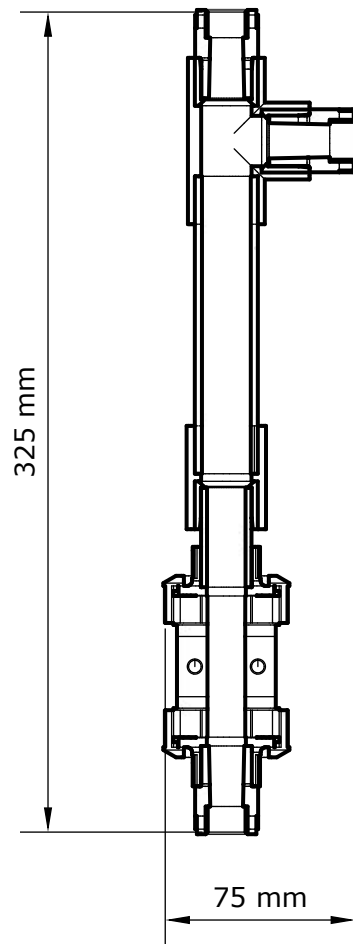




03Tech

CUSTOMER	-----
PROJECT	-----
M/V - M/Y	-----

WATER TRAP

REVISIONS

	MM/DD/YY	REMARKS
1	--/--/-- ...	
2	--/--/-- ...	
3	--/--/-- ...	
4	--/--/-- ...	
5	--/--/-- ...	

Date:

01.08.2025

Sheet	1	Next	-	Tot.	1
Drawing: WATER TRAP					